AGENDA

and Schedule "A" to the Minutes of the

INTERNATIONAL RELATIONS COMMITTEE

meeting held
Thursday, May 14, 2015
at 4:00 p.m.
Walkerville Room, 3rd floor, City Hall
350 City Hall Square West

1. <u>CALL TO ORDER</u>

- 2. <u>ELECTION OF CHARIPERSON</u>
- 3. <u>DECLARATION OF CONFLICT</u>
- 4. <u>MINUTES</u>

Adoption of the minutes of the meeting held September 26, 2013 – attached.

- 5. **BUSINESS ITEMS**
 - 5.1 IRC Terms of Reference/Mandate

The current Terms of Reference/Mandate – attached.

5.2 2014 Business Plan and Budget Request

The 2014 IRC Business Plan and Budget Request – attached.

- 5.3 Twinning Policy Review to be distributed.
- 5.4 IRC 2014 Annual Report

The IRC 2014 Annual Report – attached.

- 6. <u>COMMUNICATIONS</u>
- **6.1** Letter from Dr. Peter Kurz dated August 21, 2014 regarding "Management in International Business" Degree Program <u>attached.</u>
- 6.2 Letter from Krzysztof Zuk, City of Lublin dated October 29, 2014 attached.
- **6.3** Letter from Jiang Zhiying, Mayor of Changchun dated October 30, 2014 Letter of congratulations to Mayor Dilkens *attached*.
- **6.4** Letter from Tsuneo Suzuki, Mayor of Fujisawa dated December 8, 2014 Letter of congratulations to Mayor Francis *attached*.
- **6.5** Report of the Manager of Planning Policy dated May 5, 2014 entitled "Twin City of Mannheim, Germany Benefits of 2013 Autumn Exchange <u>attached.</u>

7. <u>NEW BUSINESS</u>

- **7.1** E-mail from Saori Kuramoto dated April 28, 2015 regarding Misono Jogakuin H.S. Program *attached*.
- 7.2 E-mail from Yeonha An, City of Gunsan dated March 27, 2015 attached.
- **7.3** E-mail from Geng Hailong, Changchun dated May 5, 2015 regarding an International Agriculture Expo *attached*.
- **7.4** Letter from Dr. Peter Kurz dated January 13, 2015 regarding a Film Festival entitled "BermudaSHORTS" *attached*.
- 7.5 E-mail from Hideomi Kawazoe dated November 10, 2014 entitled "Fujisawa's Marathon Event in January 2016" *attached*.
- **7.6** E-mail from Hideomi Kawazoe dated March 11, 2015 entitled "Inquiries from Fujisawa" regarding shipment of Nell Martin Roses *attached*.
- 7.7 E-mail from the South Asian Centre dated March 29, 2015 entitled "South Asian Indian Gala Dinner" *attached*.

8. <u>CONFIRM AND RATIFY E-MAIL POLLS</u>

- **8.1** Approval of Report No. 37 *attached*.
- **8.2** Approval of Report No. 38 *attached*.
- **8.3** Approval of contribution of \$150 for the University of Windsor's Forensics Association Conference background information is *attached*.
- **8.4** Approval of \$150 for three members of IRC to attend the 2014 Annual South Asian Dinner background information is <u>attached.</u>
- **8.5** Approval of Report No. 39 *attached*.
- **8.6** Approval of \$260 for four members of the IRC to attend the Annual Polish-Canadian Business Society Dinner background information is *attached*.

7. <u>DATE OF NEXT MEETING</u>

To be determined.

8. <u>ADJOURNMENT</u>