

THE CITY OF WINDSOR

COUNCIL SERVICES DEPARTMENT

VALERIE CRITCHLEY
CITY CLERK

IN REPLY, PLEASE REFER
TO OUR FILE NO.

September 26, 2013

TO: ALL MEMBERS OF THE WINDSOR-ESSEX COUNTY ENVIRONMENT COMMITTEE

This is to advise that the next meeting of the Windsor and Essex County Environment Committee is scheduled as follows:

The attached agenda will be considered. Please notify the undersigned at 519-255-6222, ext. 6430 if you are unable to attend.

Yours very truly,

• _____
Karen Kadour
Committee Coordinator

Room 203-350 City Hall Square West ♦ City Hall ♦ Windsor, Ontario N9A 6S1
E-MAIL: clerks@city.windsor.on.ca ♦ TEL(519) 255-6211 ♦ FAX (519) 255-6868

AGENDA
WINDSOR-ESSEX COUNTY ENVIRONMENT COMMITTEE
held on Thursday, October 3rd, 2013
Meeting at 5:30p.m. At the Lou Romano Water Reclamation Plant (4155 Ojibway)

1. **CALL TO ORDER**

2. **ADDITIONS TO THE AGENDA**

3. **DECLARATION OF CONFLICT**

4. **MINUTES**

Adoption of the minutes of the meeting held September 5th, 2013 - ***emailed separately.***

5. **PRESENTATION**

Sigrid Mosmann - Preservation of Trees in Windsor Essex County: Discussing the potential for a private tree bylaw.

6. **BUSINESS ARISING FROM THE MINUTES**

6.1 Response from Minister of Transport Lisa Raitt re. Detroit River International Crossing- ***attached.***

7. **COORDINATORS REPORT**

WECEC Coordinator Monthly Report - ***attached.***

8. **SUBCOMMITTEE REPORTS**

8.1 Air

8.2 Transportation

8.3 Provincially Significant Wetlands - ***attached.***

8.4 Water Quality

9. **NEW BUSINESS**

10. **COMMUNICATIONS**

10.1 Green Sun Rising letter to Minister Chiarelli (Energy) re. Ontario's Long Term Energy Plan - ***attached.***

10.2 Windsor Essex EV Association formed - ***The Windsor Star - attached.***

10.3 Link Detroit Construction Begins, Let's Celebrate! - ***Mode Shift Sept 6, 2013 - attached.***

10.4 City of Windsor Council Report - Parks & Recreation Master Plan - Public Open House - ***attached.***

10.5 Lake Erie Ecosystem Priority (LEEP) Draft Report Public Meetings - ***attached.***

11. **DATE OF NEXT MEETING**

The date of the next meeting will be November 7th, 2013 at the Lou Romano Water Reclamation Plant at 5:30 o'clock p.m.

12. **ADJOURNMENT**