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**AGENDA**  
and Schedule "A"  
to the minutes of the meeting of the  
**MAYOR'S YOUTH ADVISORY COMMITTEE**  
held Tuesday, November 2, 2010  
Room 303, 400 City Hall Square East  
5:30 o'clock p.m.

1. **CALL TO ORDER**

2. **MINUTES**

Adoption of the minutes of the meeting held September 30, 2010 – *(previously distributed)*

3. **DECLARATIONS OF CONFLICT**

4. **BUSINESS ITEMS**

4.1 **Youth Play Works Update**

4.2 **Promotional Items**

4.3 **Play, Live, Be....Tobacco-Free Campaign**

4.4 **Reapplication Process – Committee Application Date**

4.5 **Youth Transit Initiative**

4.6 **Transit Ambassador Program**

4.7 **Financial Summary Variance Report**

The Financial Summary Variance Report for the period ending September 30, 2010 – *attached.*

5. **DATE OF NEXT MEETING**

To be determined.

6. **ADJOURNMENT**