



**KEY PLAN**

- \* DENOTES BACK OF TRANSFORMER TO DRIVEWAY(IF APPLICABLE)
- \*\* GUIDELINE SET BACK FROM OTHER ABOVE GROUND UTILITIES (i.e. STREETLIGHT POLES, FIRE HYDRANTS) IS 300mm (Min.)
- \*\*\* GRASS AREA AS PER BP 3.2.2. LANDSCAPING IN RIGHT OF WAY – RESIDENTIAL

**CITY OF WINDSOR**

ENGINEERING DEPARTMENT

**ACCESS AREA & MINIMUM CLEARANCE FOR ABOVE GROUND UTILITIES**

DR'N BY: R.C. / M.M.	DATE: JULY, 2001
REVISION: OCT./24/03 SEPT./19/12	CH'KD BY: A. LEWIS
CH'KD BY: P. UBENE	PASSED BY:

*P. Ubene* Feb 12/2013  
City Engineer

AS-534A